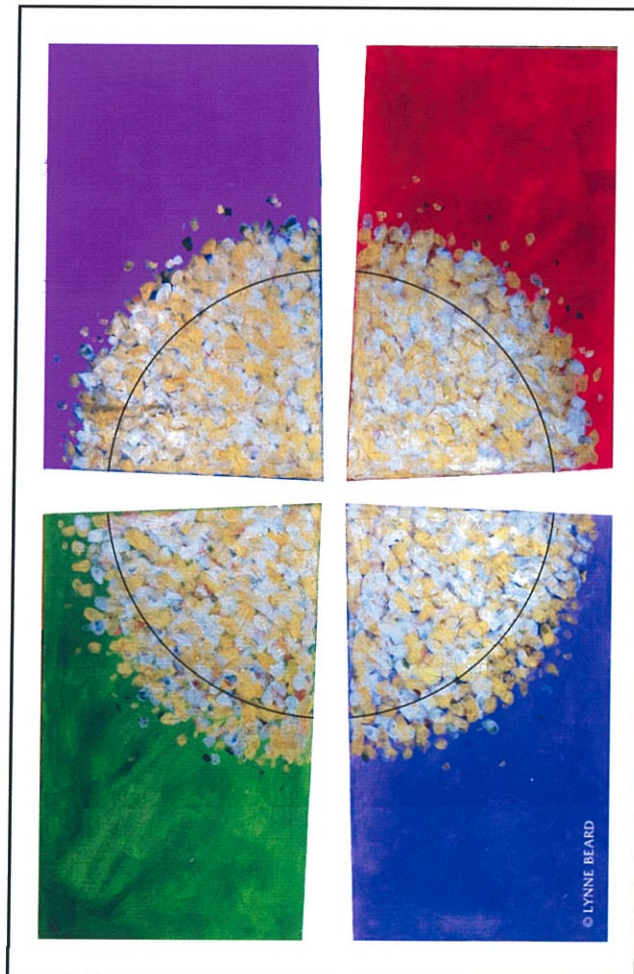
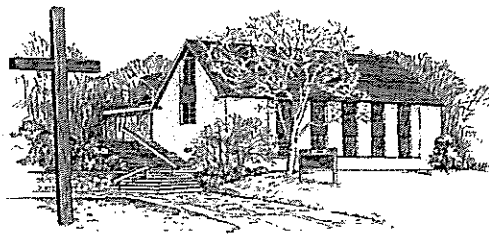


NOVEMBER 21, 2021

A GOD'S SEASONS
LITURGY
FOR
CHRIST THE KING



Emanuel Evangelical Lutheran Church
Pleasantville, New York



Our Mission Statement

To Worship, Live, Love, Learn and Teach the Word of God in Christ

Welcome!

Welcome: We are glad that you are worshipping with us.

You may share in the worship at home by going to:

<https://www.youtube.com/user/EmanuelLutheranMedia/videos>

Electronic Giving Option Zelle: emanuelgiving@gmail.com

Ministers of Emanuel	The People of Emanuel
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Council President	Rick Brooks
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Secretary	Annmarie Olsen
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Director of Music	Deborah Jones - Norberto
Sunday School Superintendent	Helayne McDonnell, Valerie Wiebke
Youth Leader	Brian Gray
Office Administrator	Cathy Cairns
Pleasant Hill Nursery School	Maureen McArdle

LITURGICAL ART NOTES

In today's reading from the Old Testament, we learn that the Prophet Daniel experienced a vision after a period of fasting where he is told about the role the **Archangel Michael** will play during the "Time of the End". At that time, Michael will be the defender of God's people and, in light of this, was seen as the protector of Israel and later of the Christian Church. In Jewish angelology, Michael was one of four primary angelic assistants and came to occupy an important place in Jewish liturgy. Michael, whose name means "who is like God?" is referred to by Lutherans as St. Michael the Archangel and in the eighteenth century the annual feast of St. Michael and all angels was celebrated with a festival service with several cantatas composed by Bach. In literature, John Milton's epic poem Paradise Lost depicts Michael as the commander of God's army of angels.

Lynne Beard

Please contact Pastor Kevin O'Hara at the office at 914-769-1563 or via email at pastorkevinohara@gmail.com

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Visit our FaceBook page... find us at Emanuel Evangelical Lutheran Church.

O Christ, What Can It Mean for Us to Claim You as Our King?

You reign a servant-king--a different kind of king!

A God's Seasons Liturgy

for

Christ the King

(Year B)—November 21, 2021

Christ the King is the last Sunday of the liturgical year. This observance was started in 1925 by Pope Pius XI to celebrate the lordship of Christ over all creation as a response to the increasing secularism and materialism of the time, and the rise of dictatorships. Lutherans and other Protestant denominations soon began to observe this day also. In acclaiming Christ as king, we affirm that he is not like an earthly king. He does not conquer by military might, but he conquers death by giving his own life for the sake of those he came to save. On the cross he demonstrated power in weakness and strength in vulnerability. His reign is one of compassion, mercy, forgiveness, and justice, and he invites us to follow in his footsteps. Christ is a servant-king—a different kind of king.

Our liturgy today is a God's Seasons service, in which we take a look back through the liturgical year, much like one would look through a yearbook, to remind us of our encounters with our King and how he has called us to be in relationship with him, and how he walks with us through all the seasons of our lives. He is our Lord, and King forever!

PRELUDE

GATHERING

WELCOME, ANNOUNCEMENTS AND INTRODUCTION TO THE SERVICE

***CALL TO WORSHIP**

Come, let us worship the King, the One who loves us and has freed us from our sins by his blood.

Ever since the world began his throne has been established; He is our King forever.

He has made us to be a kingdom; priests serving his God and Father.

He is robed in majesty and armed with strength; his dominion shall not pass away.

Yet, his kingdom is not of this world. He came and lived among us, bearing witness to the truth, humble, serving others instead of being served.

In his deep love for us, he laid down his life that we might have life-everlasting.

He calls us to love and serve others, to be his heart and hands in the world.

Christ, our servant-king, reigns at God's right hand.

Blessing and honor and glory and power be to Jesus Christ our Lord, our King, forever and ever. Amen. —St. Lydia Press 2021

***GATHERING HYMN** Crown Him with Many Crowns vs. 1 & and; 3-5 ELW 855

*GREETING

May the grace of our Lord and King, Jesus Christ, who reigns forever and ever, the love of God who sent the Son to save us, and the communion of the Holy Spirit, who stirs our hearts to worship, adore, and follow Christ, be with you all. **Amen.**

*PRAYER OF THE DAY

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

ADVENT

The scripture readings in Advent call us to repentance as we prepare for the coming of Christ among us, both in the story at Bethlehem and in his coming again. We are assured of forgiveness. Our King is not an angry judge, but one who walks among us and cares for us.

Reading Mark 1:1, 4-8 2nd Sunday of Advent

A reading from Mark:

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

The word of the Lord. **Thanks be to God.**

Prayer

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Hymn *On Jordan’s Banks the Baptist’s Cry*—verse 1 ELW 249

*On Jordan’s bank the Baptist’s cry announces that the Lord is nigh;
Awake and hearken, for he brings glad tidings of the King of Kings.*

CHRISTMAS

During the Christmas season we welcome our God Incarnate, who came to earth for all people. In the stories surrounding Christ's birth we hear a foreshadowing that Christ, our savior- King, will lay down his life for us.

Reading Luke 2:25-35 *First Sunday of Christmas*

A reading from Luke:

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The word of the Lord. **Thanks be to God.**

Prayer

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Hymn *What Child Is This*—verse 3 **ELW 296**

*So bring him incense, gold and myrrh; come, peasant, king, to own him.
The King of Kings salvation brings; let loving hearts enthrone him.
Raise, raise the song on high, the virgin sings her lullaby;
Joy, joy, for Christ is born, the babe, the son of Mary!*

TIME AFTER EPIPHANY

The time after Epiphany is the season when Jesus is revealed to us—as the Beloved, the Son of God, the bearer of the kingdom of God come near, healer, teacher, servant of all, transfigured Lord. Jesus invites us to be workers with him to bring in the kingdom of God by following him and serving others. This is our baptismal calling.

Reading Mark 1:14-20 *Third Sunday after Epiphany*

A reading from Mark:

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, ‘Follow me and I will make you fish for people.’ And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The word of the Lord. **Thanks be to God.**

Prayer

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

Amen.

Hymn *You Have Come Down to the Lakeshore* –verse 1 ELW 817

*You have come down to the lakeshore
seeking neither the wise nor the wealthy,
But only asking for me to follow.
Sweet Lord, you have looked into my eyes;
Kindly smiling you’ve called out my name...
On the sand I have abandoned my small boat;
Now with you, I will seek other seas.*

LENT

Lent is a call to repentance—to turn around from the ways of the world and return to God who is gracious, merciful and slow to anger. Lent is like a homecoming—we return to the one who loves us so deeply and longs to save us, our King of Salvation.

Reading Mark 8: 34-38 2nd Sunday in Lent

A reading from Mark:

Jesus called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

The word of the Lord. **Thanks be to God.**

Prayer

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Hymn *Lead on, O King Eternal!*—verse 3 ELW 805

*Lead on, O King eternal: we follow, not with fears,
For gladness breaks like morning where'er your face appears.
Your Cross is lifted o'er us; we journey in its light;
The crown awaits the conquest; lead on, O God of might!*

HOLY WEEK

If the kingdom of God were to be described in one word, that word would be love. God so loved the world that God sent the Son, that everyone who believes in him might have eternal life. Jesus' love for us, shown most profoundly on the cross, is self-sacrificing love. And, he calls us to love one another in humble service.

Reading John 13: 12-15, 34-35 *Maundy Thursday*

A reading from John:

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The word of the Lord. **Thanks be to God.**

Prayer

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write the commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Hymn

The King of Love My Shepherd Is--verse 1

ELW 502

*The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his and he is mine forever.*

EASTER

The joy of the Resurrection is much too great to be restricted to one day or one week, so the church takes fifty days to celebrate it! The season overflows with praise of what God has done in Christ and focuses not on what it means just for our own lives, but for the life of the world. Proclaiming that good news is the work of the church. Christ is our risen and victorious King.

Reading Luke 24: 36b, 37a, 38-39, 44-48 *Third Sunday of Easter*

A reading from Luke:

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified. He said, Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The word of the Lord. **Thanks be to God.**

Prayer

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Hymn *Jesus Christ Is Risen Today*--verse 2 **ELW 365**

*Hymns of praise than let us sing, Al—le—lu—ia!
Unto Christ our heav’nly king, Al—le—lu—ia!
Who endured the cross and grave, Al—le—lu—ia!
Sinners to redeem and save. Al—le—lu—ia!*

TIME AFTER PENTECOST

The time after Pentecost is the longest season of the church year, and focuses on our response to what Christ has done for us. It is a season that encourages our growth in faith and discipleship. What we bring to serve others, as Jesus calls us to do, does not seem adequate for the great needs of the world, but it is the power of Jesus working through us that enables us to make a difference in the lives of others. Christ our King empowers us to do God's work. Our hands.

Reading John 6: 10-15 Ninth Sunday after Pentecost

A reading from John:

Jesus said to the disciples, "Make the people sit down." Now there was a great deal of grass in the place; so, they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also, the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

The word of the Lord. **Thanks be to God.**

Prayer

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Saviour and Lord. **Amen.**

Please stand as you are able.

Hymn O Christ, What Can It Mean for Us--verses 2 and 3 ELW 431

*You came the image of our God, to heal and to forgive,
To shed your blood for sinners' sake that we might rise and live.
To break the law of death you came, the law of love to bring;
A diff'rent rule of righteousness, a diff'rent kind of king.*

*Though some would make their greatness felt and lord it over all,
You said the first must be the last and service be our call.
O Christ, in workplace, church, and home, let none to power cling;
For still through us, you come to serve, a diff'rent kind of king.*

Christ the King John 18:33-38a

While not a season, just one Sunday, Christ the King, reminds us although Jesus is given the royal title, The Anointed One, he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. He exercises his power not through force, but through love, and we look to the day when his kingdom will come fully, knowing that his victory will be the non-violent victory of love.

The holy gospel according to John.

Glory to you, O Lord.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

The gospel of the Lord.

Praise to you, O Christ.

BRIEF MEDITATION

***NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF INTERCESSION**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need. *A brief silence.*

God, in your mercy, **hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

MEAL

OFFERING ANTHEM

Morningdance

Moklebust

Emanuel Ringers 1

***OFFERING PRAYER**

Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. **Amen.**

***GREAT THANKSGIVING**

Dialogue and Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who enthroned forever at your right hand intercedes for us as our great high priest. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy *spoken*

Holy, holy, holy Lord, God of Power and Might, Heaven and earth are full of your glory.

Hosanna, Hosanna, Hosanna in the highest

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Thanksgiving at the Table

We bless you, O God, Sovereign of all things, Might of the ages.

We your people praise your mystery, ever one, always three.

O radiant Source of creation, you brought light out of darkness.
Planets and stars, plants and animals receive their life from your throne.
Apostles, monarchs, parents, children: your dominion enlivens us all.
We praise your majestic power, saying,
Blessing and glory to you, O God: **Blessing and glory to you, O God.**

O Christ Jesus, Ruler and Guide, you call us to follow your path.
Your scepter is your hand reaching out to the needy.
We bow before you, enthroned on the cross.
We laud your supreme mercy, saying,
Wisdom and thanks to you, O God: **Wisdom and thanks to you, O God.**

On the night before he died,
our Lord Jesus Christ took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We remember his life of service,
his suffering and death, and his rising to eternal life.
We acclaim the reign of Christ our King, saying,
Honor to you, O God: **Honor to you, O God.**

O Spirit, our supreme Defender,
transform this meal into the banquet of life.
Gather all the sick and the poor into your palace of safekeeping.
Govern the nations with your justice and peace.
We plead for your surpassing grace, saying,
Power and might to you, O God: **Power and might to you, O God.**

O God the Father, you uphold the universe that you create;
O God the Son, you are crowned with compassion for all;
O God the Spirit, you protect your saints with arms of love.
We praise you today, tomorrow, and forever. Amen. **Amen.**
Once more: **Amen.** And once more: **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

A feast of love is offered here for you and for all the saints.

DISTRIBUTION OF COMMUNION

MUSIC DURING COMMUNION *Instrumental*

*BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen**

*PRAYER AFTER COMMUNION

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

CHILDREN'S MOMENT

SENDING

*BLESSING

God, the beginning and the end, who has written your name in the book of life, ✠ bless and keep you in grace and peace from this time forth and forevermore. **Amen.**

*SENDING HYMN *Soon & Very Soon* ELW 439

*DISMISSAL

Led on by the saints before us, go in peace to serve the Lord. **Thanks be to God.**

Your Offerings may be left in the collection plate in the rear of the Sanctuary
Please share your offerings of thanksgiving, as you are able, for the ongoing ministries of Emanuel Lutheran Church, especially as we continue on in faith, hope, and love through this world wide health crisis. Please mail your offerings to: Emanuel Lutheran Church, 197 Manville Rd, Pleasantville, NY 10570 or arrange for regular (no fee) electronic check or Zelle contributions through your bank checking account.

ADVENT WORKSHOP will be held next Sunday, November 28th. A sign up sheet is posted in the Narthex. Please let us know if you are planning to participate so we will have enough supplies on hand .

COACHMAN CHRISTMAS GIFTS Sunday School will be collecting gift certificates again this year for 50 teenagers at The Coachman Family Center in White Plains. Please purchase them from the Bell Program/Scrip Card and leave in my mailbox (or note Sunday School on your donation and we will order them.) Target, McDonalds, Subway, VISA. We are hoping to collect enough to give each child \$35 gifts of various gift certificates.

CALLING ALL SINGERS AND INSTRUMENTALISTS! We're looking for new voices to join the choir for the upcoming holiday season and instrumentalists as well! Have you been wanting to sing up in the loft? Are you a retired choral singer itching to get back into it? Do you like great fellowship and fun? Now is the time! We rehearse on Wednesdays, 4:30-approximately 6pm in the Green Room. (Last Wednesday of the month is a nighttime rehearsal 7:30-9:00pm.) Please email/call/text/talk to Debbie (Choir Director) musicgaldebr@yahoo.com, (914) 705-1849, if you're interested in participating in any of the upcoming Thanksgiving, Advent and/or Christmas Season services. *"Make a Joyful Noise unto the Lord!"*

Emanuel Ringers!

The Ringers will be holding a fruit sale this year. Fruit will be delivered directly to your home or to whoever you want to send some delicious fruit during December. Receive your fruit and share with friends and neighbors! Place your order through <http://freshfruitorder.org/EmanuelRingers> or talk with Eiko.

COFFEE HOUR: The sign- up sheet is posted in the narthex. Please sign up to host an upcoming coffee hour. We have quite a few open days.

Kind Volunteer(s) Needed

Barbara Moro, who has been an active member of Emanuel since the 1970's, avid choir participant, and NYT crossword-in-pen person, is in need of daily companionship at Skyview Long-term Care @ Croton. We are hoping to find someone(s) who will commit to a 2-hr visit, between 1-4, Mon-Fri. Said kind heart(s) need to be COVID/Flu-vaccinated and have transportation (expenses to be covered). If this is something that suits your ability/schedule, please call Daughter #2, Suzanne, at 585.402.6454.

Thank you and Happy Thanksgiving!

Mikey Traugott fell a few weeks ago and she fractured her femur (leg) requiring surgery. She was discharged from the hospital and is now recovering in a rehab facility in Brewster. Unfortunately, due to COVID the facility has now been closed to visitors making this a lonely time for her. I know that a card from her Emanuel family would brighten her day and bring a smile to her face. Please take the time to reach out to Mikey and fill her room with cards at:

Putnam Ridge Rehabilitation
46 Mt Ebo Rd N
Brewster, NY 10509

November 21 Budget meeting	9:00 am	Meeting to immediately follow worship
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Christ the King

Altar Guild: Nancy Schoener, Karen Nurmi
Wilson
Counters: Denise Rempe & Mark

Altar Flowers: are given to the Glory of God

Fellowship: * there is no fellowship scheduled for this Sunday

Assisting Minister: Deacons **Reader:** Ginger Curran **Usher/ Greeter:** Gerry Falco

November 24, Wednesday Thanksgiving Eve	7:00 pm
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Assisting Minister: Karen Numri

November 28 Advent Workshop	9:00 am	10:45am
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Altar Guild: Nancy Schoener, Karen Nurmi
Wilson
Counters: Denise Rempe & Mark

Altar Flowers: are given to the Glory of God

Fellowship: *

Assisting Minister: Nancy Schoener
Reader: Darlene Esposito
Usher/ Greeter: Susan Pate

AnnMarie Olsen
volunteer needed
volunteer needed

THIS WEEK

Sunday, November 21 Christ the King
Budget Meeting

9am Worship only
meeting to follow directly in Sanctuary

Monday, November 22

Tuesday, November 23

5:15 pm Emanuel Ringers III
6:45 pm Emanuel Ringers I

Wednesday, November 24

Thanksgiving Eve Worship 7:00 pm

Thursday, November 25

Thanksgiving Day

Friday, November 26

Saturday, November 27

Sunday November 28 Advent I

8, 9 and 10:45 am Worship
9:00 am Christian Education
10:00 am Fellowship
Advent Workshop

OUR PRAYER CONCERNS

FOR HEALING

FAMILY & FRIENDS (members are marked in bold)

Dennis Adorno (GF) Bill Amann (TC)
 Steve Andersen (BM) Aria Britta Keenan Beard (LB)
 Evelyn Cairns Charlie (KN)
 Elise Delany (MT) C.Devito (AW) **Rosa Diem**
 Ken Dingman (JH) Lully Dunbar (LB) Donnie (LF)
 Warren Fargo (LF) **Fran Figliola** Terry Gabrielli (DV)
 Eugene Garnes (CO) **Abi Gray** **Lachlan Gray**
 Donna, Walter & Margaret Hoft
 Kerstin (KN) Kramer family (AW) Paul Kogelmann
 .**Les Leong** .Joe Link (Wiebke). Marian Mittelstad (GY)
 Patti Mittelstad (GY) Barbara Moro
 .Eric Moscato (Cante)
Carole Ortiz Linda Osborn (GJ) **Lizzie Peake**
 John Romer (JN)
Walter Postel Kevin S. Janice Sanders (LK) **Bill Schmitz**
Nancy Schoener Everett Sewel (CC)
 Cheri Sgrulletta (GF) M. Short (AW) Richard Snowberg
 Michael Stufano (AH) **Mikey Traugot** Tom (SP)
 .Eric Wiebke

THE CHURCH Our Bishops: Elizabeth Eaton and Paul Egensteiner Our Congregation at Emanuel Koinonia

THE NATIONS God Bless the whole world.

SERVING OUR COUNTRY

Eric Albrecht, Army Sean Crooks, Army (*Falco*)
 Ryan Heitmann, Army
 Major Brian Moeller, USMC
 Ali McFadden McKay USMC Jarrod McKay USMC
 Major Anthony Stephens, *Chaplain, Nat'l Guard*
 Peter Struss Morgan Tilley, Navy (*Esposito*)

ENGAGEMENTS

Kevin Beard & Kinga Staromiejska
 Todd Bello & Nicole Colton
 Emily Cairns & Conor Quinlan
 Mike Falco & Jessica Surgenor
 Morgan Sackman & Matt Warncke
 Ryan Wilson & Molly Kinder

CELEBRATIONS THIS WEEK

BIRTHDAYS

23 Kristina Dalton, Harry Dyer, Craig Wayman,
 Edna Zambo
 24 Pr Roger Berner, Jordyn Carlson
 25 Brittany Betley, Ernest Riefenhauser,

ANNIVERSARIES

Jana & Tom McTigue 11/24/2012
 Ying Dong & David Mendenhall 11/24/06



WEEKLY READINGS

Sunday, November 21, (*Christ the King*)

Daniel 7:9-10, 13-14 Psalm 93 Revelation 1:4b-8 John 18:33-37

Monday Psalm 76 Psalm 63 Daniel 7:19-27 Revelation 11:1-14

Tuesday Psalm 76 Psalm 63 Ezekiel 29:1-12 Revelation 11:15-19

Wednesday Psalm 76 Ezekiel 30:20-26 John 16:25-33

Thursday Psalm 25:1-10 Nehemiah 9:6-15 1 Thessalonians 5:1-11

Friday Psalm 25:1-10 Nehemiah 9:16-25 1 Thessalonians 5:12-22

Saturday Psalm 25:1-10 Nehemiah 9:26-31 Luke 21:20-24

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Nov 28 *First Sunday of Advent,*

Jeremiah 33:14-16 Psalm 25:1-10 1 Thessalonians 3:9-13 Luke 21:25-36