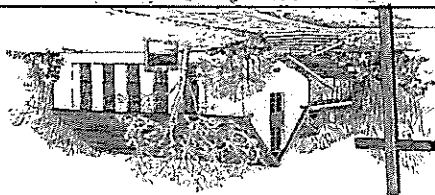


JUNE 19, 2022

SECOND SUNDAY
AFTER
PENTECOST



EMANUEL EVANGELICAL LUTHERAN CHURCH
PLEASANTVILLE, NEW YORK



Our Mission Statement
To Worship, Live, Love, Learn and Teach the Word of God in Christ

Welcome! Welcome! We are glad that you are worshipping with us.
 You may share in the worship at home by going to:

<https://www.youtube.com/user/EmanuelLutheranMedia/videos>

Electronic Giving Option Zelle: emanuelgiving@gmail.com

OPT OUT FORMS: We film and post worship services to you-tube. If you would like to not have photos or videos posted there is an Opt-Out form available in the narthex. Please speak with Pastor Kevin.

Ministers of Emanuel The People of Emanuel

Pastor

Kevin O'Hara

Council President

Rick Brooks

Vice President

Eileen McFadden

Secretary

Annamarie Olsen

Financial Secretary

Elke Betley

Treasurer

Denise Remppe

Deacons

Bill Bello

Deacon on Leave of Call

Karen Nurmi
 Victoria Lee Struss

Liturgical Artist

Lynne Beard

Director of Handbells

Eiko Cornelius

Director of Music

Deborah Jones - Norberto

Sunday School Superintendent

Haylne McDonnell

Youth Leader

Brian Gray

Office Administrator

Cathy Cairns

Pleasant Hill Nursery School

Maureen McArdle

LITURGICAL ART NOTES
 Second Sunday after Pentecost

Coptic Orthodox Christianity has played a role in the religious lives of Africans and African Americans and the church has worked toward social justice and the Civil Rights movement. The **Coptic Orthodox Church** was the first Christian church in Africa and it made significant contributions to every aspect of Christianity including establishing the first theological institute in the world in Alexandria, which fostered the birth of Christian commentary and Biblical research. African saints such as **St. Anthony of Egypt** and **St. Moses of Ethiopia**, who is the patron saint of non-violence, inspired the principals of monastic life throughout the world. The most common form of the **Coptic Cross** has four equal arms each one ending in three points representing the **Holy Trinity** with the total twelve points symbolizing the apostles. The circle represents the eternal love of the **Trine God** and the four **Tau** crosses symbolize ones worn on monks' black robes in ancient times. The Coptic Cross is shown here in **Pan-African colors** reflecting the heritage of African Americans.

Lynne Beard

Please contact Pastor Kevin O'Hara at the office at 914-769-1563 or via email at pastorkevinohara@gmail.com

Office Administrator, Cathy is in the office Mon-Thurs 7am-2pm, 914-769-1559, or can be contacted at home at emanuelc197@gmail.com or 845-238-0328

EMANUEL LUTHERAN CHURCH 197 Manville Road, Pleasantville, NY 10570
 (914) 769-1559; e-mail: emanuelc197@gmail.com
 website: <http://www.emanuelc.org>
 Visit our Facebook page... find us at Emanuel Evangelical Lutheran Church.

2nd Sunday after Pentecost

Sunday, June 19, 2022

8:00 am, 9:00 am and 10:45 am

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

Today we will also commemorate The Emanuel Nine—the nine people killed by a stranger they welcomed into their bible study at Mother Emanuel AME Church in Charleston, SC on June 17, 2015. The ELCA has designated June 17th as a commemoration of the martyrdom of the Emanuel Nine, and as a day of repentance and prayer for the sin of racism.

Today is also Juneteenth, which became a federal holiday in 2021. It celebrates the end of slavery in the United States, and also recognizes how much remains to be done in the fight for justice and equality for all people. The ELCA has provided worship resources for this day which focus on anti-racism and loving all of God's children.

***Indicates: Please stand**

10:45 service will sing only the 1st and last verses of the hymns

PRELUDE

| |
|--|
| GATHERING The Holy Spirit calls us together as the people of God. |
|--|

WELCOME AND ANNOUNCEMENTS

WELCOME

A Litany for the Commemoration of Juneteenth and the Commemoration of the Emanuel Nine

On June 19, 1865 celebrations rose from the deep places, finding voice in the light and air no longer denied—emancipation had come at last!

Lift every voice and sing, sing till earth and heaven ring, ring with the harmonies of liberty.

Celebration rose then, and rise now, full of remembering the cost—the capture, the dangerous and deadly voyage, the shackles, the slave auctions, the beatings, the back-breaking labor, the tears, the dreams and hopes of freedom dashed, and dashed again. **Stony the road we trod, bitter the chastening rod, felt in the days when hope unborn had died; yet with a steady beat have not our weary feet come to the place for which our parents sighed.**

Celebrations rose then and rise now, recognizing victories in the fight for freedom, equality, and justice, and knowing how much further we need to go, what still remains to be done and undone,

Sing a song full of the faith that the dark past has taught us; sing a song full of the hope that the present has brought us.

Celebrations rose then and rise now, remembering those faith leaders whose lives were witnesses in the struggle for freedom and justice: Bishop Richard Allen, Absalom Jones, Sojourner Truth, Daniel Payne, Harriet Tubman, Frederick Douglass, Ida B. Wells, Martin Luther King, Jr and so many others who spoke with prophetic voice.

Facing the rising sun of our new day begun, let us march on till victory is won.

As celebrations rise today, we confess that we too often forget that all humanity, in all its rich diversity of races, languages, and cultures, is created in the image of God. **God, have mercy.**

As celebrations rise today, we acknowledge that the enslavement of black bodies and the removal of indigenous people from their lands established racism in our nation, which is manifested in our common life, and we confess we have not loved our neighbor as we should.

God have mercy.

As celebrations rise today, we, as church together, confess the sin of racism and condemn the ideology of white supremacy.

God, have mercy.

As celebrations rise today, we, as church together, confess, repent, and repudiate the times we and the wider church have been silent in the face of racial injustice.

God, have mercy.

As celebrations rise today, we remember how racism led to the death of many innocent black bodies throughout our history who were killed simply because of the color of their skin. Especially on this day, we remember the Emanuel Nine murdered at Mother Emanuel AME Church after welcoming a stranger to their Bible study, where they sang, prayed, and studies the word of God: The Reverend Clementa C. Pinckney, the Reverend Daniel Lee Simmons, Cynthia Marie Graham Hurd, the Reverend Sharonda Coleman-Singleton, the Reverend Myra Singleton Quarles Thompson, Tywanza Kibwe Dio Sanders, the Reverend De Payne Middleton-Doctor, Susie Jackson, and Ethel Lee Lance.

God, have mercy.

GLORY TO GOD

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Let us pray... Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your holy name through Jesus Christ our Lord. **Amen**

FIRST READING Isaiah 65: 1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

A reading from Isaiah:

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;

who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;

who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay;
I will indeed repay into their laps their iniquities and their ancestors' iniquities together,
says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster, and they say, "Do not destroy it,
for there is a blessing in it," so I will do for my servants' sake, and not destroy them all.

I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord. **Thanks be to God**

PSALM 22:19-28 In the midst of the assembly I will praise you. (Ps. 22:22)

But you, O LORD, be not far away;

O my help, hasten to my aid.

**Deliver me from the sword,
my life from the power of the dog.**

Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

**I will declare your name to my people;
in the midst of the assembly I will praise you.**

You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them;

but when they cry out, the LORD hears them.

From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

The poor shall eat and be satisfied,

Let those who seek the LORD give praise! May your hearts live forever!

All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

For dominion belongs to the LORD,

who rules over the nations.

SECOND READING Galatians 3:23-29

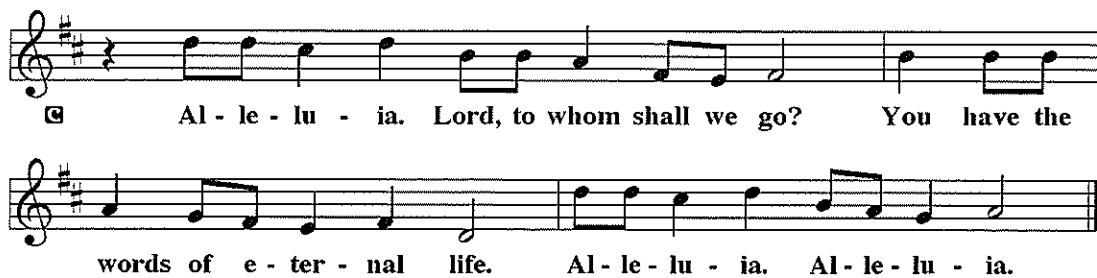
For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

A reading from Galatians:

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord. **Thanks be to God**

*** GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*** GOSPEL Luke 8:26-29**

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The holy gospel according to Luke. **Glory to you, O Lord.**

Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY In Christ There is No East or West ELW 650**

*APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *A brief silence.*

God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

***THE PEACE** The peace of Christ be with you always. **And also with you.**

| |
|--|
| MEAL <i>God feeds us with the presence of Jesus Christ.</i> |
|--|

OFFERING HYMN **How Sweet the Name of Jesus Sounds** vs. 1-3 & 6 **ELW 620**

***OFFERTORY** **Praise God, from Whom All Blessings Flow** **ELW 885**
Praise God, from whom all blessings flow.
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son and Holy Ghost.

*OFFERING PRAYER

Let us pray... God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

*THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*PROPER PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER** *God of our weary years, God of our silent tears...*

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION *In Christ's presence there is fullness of joy. Come to the banquet.*

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

One Bread, One Body ELW 496

*POST COMMUNION BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen.**

*PRAYER AFTER COMMUNION

Let us pray.... Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

CHILDREN'S MOMENT

***BLESSING** From *Remembrance* South Carolina Synod of the ELCA

God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen**

The God of all grace, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

***SENDING** Faith of Our Fathers ELW 812

*DISMISSAL

Go out into the world in peace; have courage; hold onto what is good; return no one evil for evil; strengthen the fainthearted; support the weak, and help the suffering; honor all people; love and serve God rejoicing in the power of the Holy Spirit. **Thanks be to God.**

ELCA Worship Resources for *Juneteenth*

POSTLUDE

Happy Father's Day!

Your offerings may be left in the collection plate in the rear of the Sanctuary

Please mail your offerings to: Emanuel Lutheran Church, 197 Manville Road, Pleasantville, New York 10570
Or arrange for regular (no fee) electronic check or Zelle contributions through your bank checking account
Give thanks in all circumstances; for this is the will of God in Christ Jesus for you. (1 Thessalonians 5:18)

ECCUMENICAL VACATION BIBLE SCHOOL: Save the Date as we welcome Back Pleasantville EVBS August 8 to 12, 2022 at Holy Innocents Church. *Discovery on Adventure Island: Quest for God's Great Light!*

Save the Date! Plan Ahead www.koinoniany.org
Church Retreat at Koinonia Friday September 30-Sunday October 2
Join us for this early fall retreat, as we once again gather at Koinonia! We will be using the newly renovated Conference Center. A deposit of \$100 per room is required.
Program and events are in the planning stages! For additional info contact Darlene Esposito

SUMMER MUSICIANS WANTED! "Make a Joyful Noise!"

Anyone interested in singing a solo or duet? Any bell ringers want to play a solo or duet?
Any instrumentalists want to perform? Sign-up sheet is in the narthex, or contact Debbie or the office.

| | | |
|---|----------------|------------------------------|
| June 19 | 9:00 am | 10:45 am |
| Altar Guild: Linda Collins, Nancy Schoener | | Counters: Elke Betley |
| Altar Flowers: are given to the Glory of God | | |
| Assisting Minister: Barbara Meberg | | Vicky Lee Struss |
| Reader: Ragnhild Holmquist | | |
| Usher/ Greeter: Tom & Jana McTigue | | |

| | | |
|---|-----------------|------------------------------|
| June 26 | 10:00 am | |
| Altar Guild: Linda Collins, Nancy Schoener | | Counters: Elke Betley |
| Altar Flowers: are given to the Glory of God | | |
| Assisting Minister: Lee Pollock | | |
| Reader: Glenn Frisbie | | |
| Usher/ Greeter: Roger Kent & Maria Pacheco | | |

THIS WEEK

Sunday, June 19 Happy Father's Day

8, 9 and 10:45 am Worship

Pastor away at Oberamagau

Sunday June 26

8, and 10:00 am Worship

OUR PRAYER CONCERNS

FOR HEALING

FAMILY & FRIENDS (members are marked in bold)

Dennis Adorno (GF) Steve Andersen (BM) Aria
Meg Banks (AG) **Keith Beard** Charlie (KN)
Jerry D'Amore (GF) Elise Delany (MT) **Rosa Diem**
Ken Dingman (JH)
Richard Esposito Warren Fargo (LF)
Fran Figliola .Eugene Garnes (CO) **Abi Gray**
Donna, Walter & Margaret Hoft Julie (JM)
Liz Kaufmann Kerstin (KN) Kramer family (AW)
Paul Kogelmann .**Les Leong**
Michael (CR) Alison Mckenna (EM) **Drew McFadden**
Paul Meberg Marian and Patti Mittelstad (GY)
Barbara Moro .Eric Moscato (Cante) **Lynda Nickelsen**
Carole Ortiz Linda Osborn (GJ) Paul **Lizzie Peake**
Walter Postel Michael Raffia (TH) John Romer (JN)
Rosemarie L. (PH)
Kevin S. Lois Scorgie (KS) Janice Sanders (LK)
Ruthann Scheffer (VW) **Bill Schmitz** **Nancy Schoener**
Everett Sewel (CC) Cheri Sgrulletta (GF)
M. Short (AW)
Michael Stufano (AH) Lisa Surace (CC) **Mikey Traugot**
Tom (SP) .Eric Wiebke Cookie Wooding
Mary Worzel (LF)

THE CHURCH Our Bishops: Elizabeth Eaton and Paul
Egensteiner Our Congregation at Emanuel Koinonia

COMFORT

For friends and family of member David Mendenhall
who passed away On June 9th.

SERVING OUR COUNTRY

Eric Albrecht, Army Ryan Heitmann, Army
Major Brian Moeller, USMC
Ali McFadden McKay USMC
Peter Struss Morgan Tilley, Navy (*Esposito*)

ENGAGEMENTS

Mike Falco & Jessica Surgenor June 18, 2022
Kevin Beard & Kinga Staromiejska
John Bello & Lindsay McCaleb
Emily Cairns & Conor Quinlan
Ryan Wilson & Molly Kinder

EXPECTING

Tori and Will Egensteiner
Taylor Sutherland & Letha Vaught (CC)

CELEBRATIONS THIS WEEK BIRTHDAYS

6/23 Anna Byrne
6/25 Joey Abbatantuono, Katrina Olsen

ANNIVERSARIES

6/23 Laura & Jo Abbatantuono
6/24 Cindy & Glenn Frisbie,
6/25 Cathy & Norm Cairns

WEEKLY READINGS

Sunday, June 19 (Lectionary 12)

Isaiah 65:1-9 Psalm 22:19-28 Galatians 3:23-29 Luke 8:26-39

Monday Psalm 64 Job 18:1-21 1 Corinthians 1:18-31

Tuesday Psalm 64 Job 19:1-22 Ephesians 2:11-22

Wednesday Psalm 64 Ezekiel 32:1-10 Luke 9:37-43a

Thursday Psalm 16 Leviticus 9:22—10:11 2 Corinthians 13:5-10

Friday Psalm 16 2 Kings 1:1-16 Galatians 4:8-20

Saturday Psalm 16 Deuteronomy 32:15-27, 39-43 Luke 9:21-27

Sunday, June 26 2 (Lectionary 13)

1 Kings 19:15-16, 19-21 Psalm 16 Galatians 5:1, 13-25 Luke 9:51-62